Γ.		·C	LAIN	is o	NLY			09/763903 FLINGD					i	
<u></u>	10.								11(0)					
	- '-						CLAIMS			·.				<del></del>
<u> </u>		S FILED		UTER LENDLENT	2nd AUE	TER HOUENT		•	*		*			
	באנו	DER	IND.	DER	IND.	DER	1		IND.	DER	IND.	DER	I WD.	DER
1							1 1	.51			1	100	-	LUEN
2.							1 1	52		_	<del>                                     </del>		. —	-
3		$\perp$					1 1	53		-	_		. —	<del></del>
4	<del> </del>	$\perp$					1 1	54			-		. —	-
5		1					1 1	55			-		:	-
6	<del> </del>	$\perp$					1 1	58			-	<del> </del>	-	-
7	-	$\perp$					1 1	57				-	· —	-
8	<del>  </del>						i r	58					· —	-
9	-	+		<u> </u>			l r	-59			_	<del> </del>	<del></del>	-
10	-	++					1 [	60			<del></del>	-	· —	-
12	+-	++		+	-		! [	61				T		<del>  -</del>
-13	+	++	+	+	<u> </u>		[	62				1		
14	+	++	1	↓	<del> </del>		[	83					_	
15	+	++	+	+	<del> </del>		1 [	64				1	-	
18	+	++	+	+				65					<u> </u>	
17	+-	++	+	+			].	68					i —	-
18	+-	++	+			-	l L	67					1 —	_
19	+	11	_	-			L	68						_
20	11	<del> </del> -	+	+			-	69						_
21		_	<del>                                     </del>			_	L	70						
22		$\top$	1.	-			1-	71						
23				_			  -	72		·			_	
24							-	73						
25	1						-	74						
25				1			-	75						·
27							·  -	76						
28		$\perp$ T					-	77.						
29			1		_		-	78						
30				1			-	79			· .			
31							-	80						
35							- F	82	<u> </u>					
33	_						⊢	83			<u> </u>			
34	_				_	· -	-	84						
35	<u> </u>	_		1			-	85				-		
35						$\neg$	- F	88					_	
37		$\perp$				_	F	87				اـــــا		
38					-	_	_ <u> </u>	88					_	
39					_		-	89						
40					-		<b>-</b>	80						
41							· [-	91				$\vdash$		
42.						_	-	82					_	
43	•	L .				_	-	83				$\vdash$		
44						_	-	94						
45					+	$\neg$		95	-+					
48							-	98	-+					
47					-		<u> </u>	<del>57</del>						
48					+	-		98						
49				<del></del>	-+			89						
<b>50</b>				-	-+	$\neg$		100		_				
00L	3	1		· •										
OTAL	.50	+		J. L			[.]	OTAL IND.		3	. 1	J.	. ]	. ¥
箛	2/3	Total Control	<del></del> ,	THE WAY			- T	OTAL		<b>+</b>		#		+*
VAR.	040	14 15 15 1		10.00			12	27/16		4		4.00		

\* MAY BE USED FOR ADDITIONAL CLAUS OR ADMENDMENTS

TO-2022 (1-04)

S DEPARTMENT OF COLUMN